

NOTICE OF MEETING

Meeting	Economy, Transport and Environment Select Committee
Date and Time	Thursday 8th October, 2020 at 10.00 am
Place	Virtual Teams Meeting - Microsoft Teams
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting will be recorded and broadcast live on YouTube via the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Non-Pecuniary interest in a matter being considered at the meeting should consider whether such interest should be declared, and having regard to Part 5, Paragraph 2 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 8)

To confirm the minutes of the previous meeting

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. HAMPSHIRE COVID-19 ECONOMIC RECOVERY

To receive an update from the Assistant Director for Economic Development on the economy and recovery following the Covid-19 outbreak.

7. POP UP SCHEMES - TRAVEL

To receive a presentation from the Head of Implementation on the temporary 'pop-up' schemes and the Active Travel agenda.

8. SCHOOL STREETS SCHEME (Pages 9 - 12)

To receive a presentation from the Head of Implementation on the 'school streets scheme' discussed at Full Council on 24 September 2020.

9. PLANNING WHITE PAPER (Pages 13 - 16)

To receive a report and presentation from the Head of Strategic Planning regarding the Planning White Paper.

10. WORK PROGRAMME (Pages 17 - 22)

For the Select Committee to review and approve the work programme.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.